

Saturday, March 17, 2018

PROGRAM STARTS AT 10:00 AM

EVENT 1 FIVE PERSON TEAM SHOOT NON-REGISTERED 150 TARGET SLIDER

50-16 Yard - 50-20 Yard - 50 Handicap targets Handicap yardage determined by 16 yard.

Team score as figured by a 3 Lewis Class system.

DIVISION DETERMINED BY COMBINED 16 YD & 20 YD

TEAM SCORE

DIV 1 top 25% of the teams – Shoots 3rd 50 from 27 yds
 DIV 2 2nd 25% of the teams – Shoots 3rd 50 from 25 yds
 DIV 3 3rd 25% of the teams - Shoots 3rd 50 from 23 yds
 DIV 4 4th 25% of the teams - Shoots 3rd 50 from 21 yds

ENTRY:

\$38 PER MAN TIMES 5 – TARGETS \$179.20 & TAX \$10.90.....\$190.00

TROPHIES AND MONEY (mandatory).....\$12.00x5 = \$60.00
 (Total entry per team\$250.00)

OPTIONS:

Team Lewis \$25 per team

Payout 3 Lewis classes, one money

Money remaining after trophy fees are deducted will be divided equally & paid out 25% to each Division, 60% Champion, 40% Runner-up in each division

TROPHIES

Team total on 750 targets. Division for Trophy figured on 1st 100 targets

- Division I** Champion trophy and 60% of money
 Runner-up trophy and 40% of money
- Division II** Champion trophy and 60% of money
 Runner-up trophy and 40% of money
- Division III** Champion trophy and 60% of money
 Runner-up trophy and 40% of money
- Division IV** Champion trophy and 60% of money
 Runner-up trophy and 40% of money

All Youth Division Teams Any group of 5 Youth shooters Can form a team. Will shoot 100 targets: 50 – 16 yard and 50 – 20 yard.....\$28.00 per shooter..... \$140.00 per team. Will shoot for Youth Division Trophies ONLY. Trophies will Be determined according to number of team entries.

RULES:

- 1 Each team will appoint a team captain.
- 2 Team captains will sign in and pick up entry sheets. Team name and number is assigned.
- 3 Entry sheets must have name and address of each team member and post position
- 4 Team captain pays entry fee & Lewis Option fees to cashier.
- 5 Monies awarded with trophies.
- 6 Ties will be decided by reverse score on teams total From last sub event, if tied after 4 sub events, shoot Off will be from teams handicapped yardage.
- 7 No person permitted to shoot on more than 1 team
- 8 Teams may have sponsors. Any gun club, business and industrial organization in your vicinity are encouraged to participate and sponsor teams.
- 9 Team may win only one place or trophy
- 10 Pre-entry is allowed and encouraged, it will help us Determine the number of people needed.

Sunday, March 18, 2018

PROGRAM STARTS AT 10:00 AM

EVENT 1 100 – 16 YARD TARGETS

ENTRY FEE – Targets, Trophies (\$32.26) & Tax (\$1.64) \$34.00
 A.T.A. Daily Fee 3.00

OPEN OPTIONS – TIES DIVIDE

\$5.00 each 50 (3-50s) – 100% \$15.00
 4 Lewis Classes (1 money each) 10.00
 97% AND OVERAA
 94% and under 97%A
 91% and under 94% B
 88% and under 91% C
 Under 88%D

Trophy to winner of each class,
 Lady, Junior, Veteran & Sr Veteran

EVENT 2 100 HANDICAP TARGETS 19-27 YARDS

ENTRY FEE – Targets, Trophies (\$32.36) & Tax (\$1.64) \$34.00
 A.T.A. Daily Fee (if not previously paid) 3.00

OPEN OPTIONS – TIES DIVIDE

SIX-WAY-PAY (25-15-10-25-15-10%)..... \$10.00
 \$2.50 EACH 25 (100%) 10.00
 \$5.00 EACH 50 (3-50 DIVIDED 50-30-20%)..... 15.00
 4 Lewis Classes (1 money each) 10.00
 Running chance 50 purse (1 money-ties divide) 5.00
 (25% will be retained to start next Purse.)
 Trophy to Champion Yardage Winner
 (19-21½, 22-24½, 25-27)
 Trophy to Lady, Junior, Veteran & Sr. Veteran
 Champion not eligible for yardage trophy

EVENT 3 50 PAIR (DOUBLES)

ENTRY FEE – Targets, Trophies (\$32.36) & Tax (\$1.64) \$34.00
 A.T.A. Daily Fee (if not previously paid) 3.00

OPEN OPTIONS – TIES DIVIDE

\$5.00 each 25 pair (100%) 10.00
 \$10.00 total 50 pair (100%) 10.00
 3 Lewis Classes (1 money)..... 10.00
 90% & over A
 85% & under 90% B
 78% & under 85% C
 Under 78%D

Trophy to winner of each class,
 Lady, Junior, Veteran & Sr. Veteran

CERTIFICATION

This certifies that the M.T.A. Gun Club of Linn Creek, Missouri, has been authorized to hold a registered shoot March 18, 2018. A.T.A. rules will govern this shoot, and the scores will be included in the official record.

ALL CLASS WINNERS AND TIES ADVANCE
 ONE CLASS FOR NEXT LIKE EVENT.

ATA \$3.00 DAILY FEES will be charged.

All shooters must be ATA members.
Missouri shooters must be MTA members.
Entrants may join organizations at the shoot.

CLAIM OF ERRORS

Claim of errors in score must be corrected by the end of each 5 targets when the score of each shooter will be read. The management reserves the right to refuse the entry of or reject, refund or disqualify any contestant who, in its judgment, interferes with the conduct, accuracy of sportsmanship of the shoot.

Management reserves the right:

To modify this program if conditions warrant.
To refuse entry or disqualify any contestant who interferes with the conduct of the shoot.

TROPHIES / CATEGORIES / SHOOT-OFFS:

Shooters should check their entry slip and the scoreboard to see if they are designated in their proper CLASS and CATEGORY.

Shooter may win only 1 trophy per event.

Special Categories:

LADY

JUNIOR

VETERAN: 65 years and under 70

SR. VETERAN: 70 years and over

.....
MIN. 3 Entries in category for awards.

Winners WILL advance.

HANDICAPS will be shot-off daily.

NO SHELL EXCHANGE

**BREAKFAST & LUNCH AVAILABLE:
SATURDAY & SUNDAY**

FOR MORE INFORMATION, CONTACT

Lake Area Chamber of Commerce:

Lake Ozark, MO 65049

1-800-451-4117 or 573-964-1008

Camdenton Chamber of Commerce:

1-800-769-1004

Lyndie Pruett, Manager

Gun Club Phone: 573-346-2449

Fax: 573-346-4507

www.motraps.com

e-mail: motraps@gmail.com



REGISTERED TRAP SHOOT

NOTES

**We will be shooting 100 targets per field.
Jrs can shoot for \$28.00 per hundred.**

M.T.A. Gun Club is located

**4 miles East of Camdenton,
MO, on Highway 54, then 6
miles East on Highway A.**

OPEN TO PUBLIC

60 Traps to Serve You

**9:00 AM – 5:00 PM – Tuesday
through Saturday**

Leagues on Thursday Nights

**The M.T.A. Gun Club
Registered Shoot
Sunday
MARCH 18, 2018**

2018 REGISTERED SHOOT
APRIL 14 & 15 (Central Zone)
MAY 14 – 20 (MO State Shoot)
JUNE 2 & 3
JULY 12 – 15 (S W Zone)
AUGUST 18 - 19
SEPT. 22- 30 (Fall Handicap)